

Message

**From:** Stavnes, Sandra [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D64190DCB8D24B9B8F2B58DD22419836-STAVNES, SANDRA]  
**Sent:** 5/8/2013 8:10:58 PM  
**To:** Miller, Johanna [Miller.Johanna@epa.gov]  
**Subject:** RE: Transition binder/briefing book for RA

great

Sandy

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Sandra A. Stavnes  
Deputy Assistant Regional Administrator  
Ecosystems Protection and Remediation (8EPR)  
USEPA Region 8  
1595 Wynkoop St  
Denver, CO 80202  
email: stavnes.sandra@epa.gov  
phone: 303-312-6117

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**From:** Miller, Johanna  
**Sent:** Wednesday, May 08, 2013 9:27 AM  
**To:** Stavnes, Sandra  
**Subject:** RE: Transition binder/briefing book for RA

Sandy – I noticed my program is not included in the first page summary. I would like to add a discussion of the Columbia Falls Aluminum Smelter given the congressional interest and I will get you something by the 16<sup>th</sup>. Johanna

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**From:** Stavnes, Sandra  
**Sent:** Tuesday, May 07, 2013 1:59 PM  
**To:** Bohan, Suzanne; Garcia, Bert; Leclerc, Russell; Miller, Johanna; Murray, Bill; Ostrander, David; Schmit, Ayn  
**Subject:** RE: Transition binder/briefing book for RA

Sandy

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**From:** Stavnes, Sandra  
**Sent:** Tuesday, May 07, 2013 11:32 AM

**To:** Bohan, Suzanne; Garcia, Bert; Leclerc, Russell; Miller, Johanna; Murray, Bill; Ostrander, David; Schmit, Ayn  
**Subject:** Transition binder/briefing book for RA

All

I am working on updating materials for the new RA and need you to look at the attachment and let me know if you think your topic is still current and a priority for EPR and offer other topics representing the major things we are working on for this year and next. I need to get revisions to Mike S by 5/20 so please get back to me by 5/16 with your changes/feedback.

I have highlighted some that I think could be removed.

Thanks.  
Sandy

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